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| APPLICATION NO.   | FILING DATE  |  | FIRST NAMED INVEN  | NVENTOR  |   | ATTORNEY DOCKET NO.                           |  | CONFIRMATION NO.  |
| 10/584,435 08/15/2006   |  |  | Hiromu Habashita   | ì  | •   |   | 006_0925A  | 1960  |
| TITLE OF INVENTION  | : AZETIDINE RING CO  | OMPOUNDS AND DRU   | GS COMPRISING TH   | te sai   | ME  |   |  |   |
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| nouprovisional  | NO.  | \$1510   | \$300  |  | \$0   |   | \$1810   | 03/12/2009  |
| EXAMINER  |  | ART UNIT   | CLASS-STECLASS   |  |   |   |  |   |
| CHANDRAKUMAR, NIZAL S   |  | 1625   | 548-953000   | **********   |   |   | ·····  | ······  |
| Change of correspondence address or indication of "Fee Address" (37) 2. For printing on the patent front page, list                     |  |  |  |  |   |   |  |   |
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| a. Applicant claim  | s SMALL ENTITY stat  | us. See 37 CFR 1.27.   | b. Applicant is no   |  |   |   |  |   |
| merest as shown by the r  | records of the United Sti  | ites Patent and Trageman   | K OHIGE.   | ran the  | applicant; a registe  | tts box                                       | orney or agent; or th  | e assignee or other party in  |
| Authorized Signature  | /William R. Schmid   | Dastry spreadly Widson N. Committ. P. Discon Widson B. Committ. N. co.W.P. bit. Plant production of Committ. N. co.W.P. bit. Discontinuous Committee Committ |  |  | Date Feb  | rua   | cy 11, 200   | 09  |
| Tweed or pointed name   | , William R  | . Schmidt, I   | I  |  | Registration No.  | . 5   | 8,327  |   |
| This collection of inform<br>an application. Confiden-<br>submitting the complete<br>dus form and/or suggest<br>Box 1450, Alexandria, V | nation is required by 37 (<br>utality is governed by 35 of application form to the tours for reducing this but firginia 22313-1450. Do | FR 1311. The informati   | on is required to obtain   | i or tel<br>is estin<br>individ<br>officer.<br>IS TO | tain a benefit by the<br>nated to take 12 mi<br>lual case. Any com<br>U.S. Patent and Tr<br>THIS ADDRESS. | public<br>nutes to<br>ments<br>indema<br>SEND | which is to file (and<br>o complete, including<br>on the amount of the<br>rk Office, U.S. Dept<br>TO: Commissioner | t by the USPTO to process)<br>g gathering, preparing, and<br>ne you require to complete<br>artment of Commerce, P.O.<br>for Patents, P.O. Box 1450. |
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